

## 18th Sunday in Ordinary Time



Those of us with addictive and compulsive tendencies often struggle with the concept of *enough*. One characteristic of our shared condition is that engaging in our compulsive behavior or consuming an addictive substance brings about a physical craving that demands more and more. We were never satisfied (the word *satis* is Latin for "enough"). Recovery literature generalizes our experience by noting, "Never was there enough of what we thought we wanted" (*Twelve Steps and Twelve Traditions*, p. 71).

We hear the prophet Isaiah warn against attachment to chemicals, food, behaviors, and empty substances in this Sunday's First Reading. He urges us to stop wasting resources and time on things that "fail to satisfy" while pointing out that the things which sustain our soul can be found without a price tag:

*Thus says the Lord:  
All you who are thirsty, come to the water!  
You who have no money,  
come, receive grain and eat;  
Come, without paying and without cost,  
drink wine and milk!  
Why spend your money for what is not bread;  
your wages for what fails to satisfy?  
Heed me, and you shall eat well,  
you shall delight in rich fare.  
Come to me heedfully, listen, that you may have life.  
I will renew with you the everlasting covenant,  
the benefits assured to David.*

We may have questions about how to practice this in our daily recovery efforts. What does it mean to "heed" the Lord? Last week we reflected on the importance of living life with a *God consciousness*. This similarly asks that we pay attention to God in all matters, big and small. Observing and obeying the Lord establishes a foundation where all of our needs are met and there is plenty left over to give away.

Close connection with others is a great way to encounter the body of Christ. Likewise, the sacraments of the Church are designed to heal, form community, forgive, bring humility, offer hope, and help establish right order in our lives. Countless experiences with the Eucharist have alleviated the destruction caused by sin—pride, envy, shame, and fear. It can be valuable to consider how other sacraments nourish your soul and bring new life.

Jesus brings the prophet's message to life in this week's Gospel Reading as he heals and satisfies the large crowd growing around him:

*When it was evening, the disciples approached him and said,  
"This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves."  
Jesus said to them, "There is no need for them to go away; give them some food yourselves."  
But they said to him,  
"Five loaves and two fish are all we have here."  
Then he said, "Bring them here to me,"  
and he ordered the crowds to sit down on the grass.  
Taking the five loaves and the two fish, and looking up to heaven,  
he said the blessing, broke the loaves, and gave them to the disciples,  
who in turn gave them to the crowds.  
They all ate and were satisfied,  
and they picked up the fragments left over—  
twelve wicker baskets full.  
Those who ate were about five thousand men,  
not counting women and children.*

Recovery works the same way. We tend to enter with little hope and much concern that life will no longer satisfy us—there will never be enough. Upon heeding a few simple suggestions, we find an abundance of joy, freedom, and all the things that make life worth while. Sharing the leftovers (or "carrying this message to others") makes life meaningful and turns our dark past into a valuable asset to serve others.

- Can you recall moments in the past where there was never *enough* to satisfy you?
- How has a sacramental life complemented your recovery and brought about satisfaction previously sought through addictive/compulsive behavior?
- How do you share the "leftover fragments" provided by Jesus?

### **'Living the Steps' Meeting**

*Join the Catholic in Recovery community  
as we journey through the 12 Steps together*

- Zoom meeting ID: 827 0262 4475 / Password: 621898
- Meeting held Monday nights at 8:00 PM ET/5:00 PM PT
- Participate with others who are working through the 12 steps of addiction recovery through a sacramental lens
- Worksheets and other resources will be provided
- Breakout rooms for men's, women's, and mixed discussion

### **Sunday Mass Readings this Week**

**1st Reading:** Isaiah 55:1-3

**Responsorial Psalm:** Psalm 145:8-9, 15-16, 17-18

**2nd Reading:** Romans 8:35, 37-39

**Gospel:** Matthew 14:13-21